Towards a living theory of caring pedagogy: interrogating my practice to nurture a critical, emancipatory and just community of enquiry.

by Mary Roche

For the award of PhD from the University of Limerick

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LIST OF VIDEO CLIPS

To Note: The video clips are not viewable in this web version of the thesis. A disk containing a digital copy of the thesis and the video clips is included with the hard copy of the thesis and is available from the library of the University of Limerick, Ireland.

ACKNOWLEDGMENTS

I wish to acknowledge the support and encouragement of the following people:

- Mr. Tom Geary, Head of the Department of Education and Professional Studies at the University of Limerick, for enabling me to pursue my doctoral studies at the university.

- My supervisor, Professor Jean McNiff, who has mentored my studies since 1998 when I first began action research for my MA. Jean's educative influence helped me to realise my capacity to think for myself and to recognise the significance of my practice. I am truly grateful for her support in bringing this thesis into being.

- The board of management and my school principal for facilitating me in undertaking my research.

- My teaching colleagues, against whose critical insights I tested my research findings and emergent ideas.

- My students, without whom this study would not have been possible. I will be forever grateful to all the children, from whom I learned so much, and to their parents who supported and collaborated in my research by viewing videos, reading transcripts and making evaluations.

- My colleagues and critical friends in the University of Limerick PhD study group who advised, listened, critiqued, and provided strong and sympathetic support when it was needed.

- My colleagues in the Association of Teachers of Philosophy with Children and all the teachers who attended workshops and in-service courses and who gave permission for their evaluations to be used as data.

- My daughters: Emma, for reading several early drafts and for painstakingly checking my bibliography, and Sarah for listening, sharing children's literature with me and for cooking dinners when I forgot.

- My husband Charlie whose faith and love never wavered, and whose technical expertise was so reassuring.

- Finally, my beloved sister Rosie from whose short life I learned so much about relationships grounded in an ethic of caring.

ABSTRACT

In this narrative of my self-study action research into my practice I describe and explain my living theory of caring pedagogical practice as I claim to know my own educational development (Whitehead 1989a) in relation to teaching children to realise their capacity to think critically, within a context of a new scholarship of educational practice (Boyer 1990). I claim that as I researched dialogical pedagogies that would support my aims of encouraging children to be critical thinkers, I also reconceptualised my own identity as a critical thinker and began to challenge dominant orthodoxies that have traditionally determined who is seen as a knower in a primary classroom and who is seen as an educational researcher.

I articulate how my ontological values of care, freedom and justice in relation to others were transformed through their emergence into the living standards of judgment by which I evaluated the educational influence in learning of my developing dialogical practice.

I claim that I have generated a personal living educational theory about teaching children to be critical thinkers that is grounded in the idea of 'being' rather than 'having' (Fromm 1979), and this stands as my original contribution to knowledge in my field. I explain how I experienced a dissonance between my values and my practice that led me to critique dominant didactic norms as located in an abstract concept of a generalised 'Other', whereas my dialogical practice was located in the idea of relationships with real, concrete others (Benhabib 1987). I explain the significance of my research, grounded in my multimedia evidence base, for my own educational development, for my institution, and for the wider educational research community, as I clarify the developmental processes of my capacity to theorise my practice.

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